

Literacy Teachers



Are All "Write"!

EXHIBITOR'S REGISTRATION NEW MEXICO INTERNATIONAL READING ASSOCIATION Annual State Literacy Conference

February 19-20, 2016

Doña Ana Community College, East Mesa Campus
2800 Sonoma Ranch Blvd-Student Services Bldg.
Las Cruces, NM 88011

Company Name _____

Representative _____

Address _____

Street (include St, Dr, etc. NE, SE, NW, SW) City State Zip

Best Contact Number (include area code) _____

Email _____

Exhibit times: Friday night 4:30 – 6:00; Saturday Conference 7:30 – 3:30 (set up Friday 2:30)

Table Rental Fees: # _____ @ \$150 per table = _____

Includes 6-foot rectangle table & tablecloths + membership in NM International Reading Association + One (1) complimentary Saturday luncheon; additional lunches are \$10.00.

Passport stamp activity \$50 (Ensures participants come to your table.): Passport Participation \$ _____

Completed passports entered into a drawing for a Kindle Fire

Sponsorship Level	Conference Program Recognition	Local Newsletter Recognition	Conference Program Ad	Ad in the NMIRA Journal of Reading	Table Rental Discount	Passport Participation Included
Non-sponsor	√	√				
Bronze- \$200	√	√	business card	business card size	\$50	
Silver- \$400	√	√	¼ page	¼ page	\$75	√
Gold- \$600	√	√	½ page	½ page	\$100	√
Platinum- \$800	√	√	full page	full page + NMIRA Facebook and website	Up to 3 Tables at no additional cost	√

Bronze \$200 _____ Gold \$600 _____

Silver \$400 _____ Platinum: \$800 _____

Saturday Luncheon – 1 complimentary meal for _____ (name)

+ _____ extra paid meals @ \$10.00 ea = _____

TOTAL _____

Special Requests (wall access, electrical access, other): _____

If registering online, please put special requests in the Note to Seller box.

Payment may be made with Credit Card or Paypal at www.nmira.org or by check

Make checks payable to NMIRA State Conference.

Mail to: Ann Steinhoff, Conference Co-chair 2010 Avalon Dr. Las Cruces, NM 88005

DEADLINE FOR EXHIBIT REGISTRATION IS January 15, 2016

PAYMENT MUST BE RECEIVED BY February 12, 2016

Confirmation & map will follow by email. Have Questions? Contact: Ann Steinhoff at steinhoff.ann@gmail.com

_____ We will participate in a raffle drawing by donating item(s) to the NMIRA conference raffle